



**HIMACHAL PRADESH ELECTRICITY OMBUDSMAN**  
SHARMA SADAN, BEHIND KEONTAL COMPLEX, SHIMLA-171002  
Phone: 0177-2624525, email: [ombudsmanelectricity.2014@gmail.com](mailto:ombudsmanelectricity.2014@gmail.com)

In the matter of:

**Complaint No. 20/2022**

**M/S East Bourne Hotels Private Ltd & M/S Oaks Construction & Properties, Near Bishop Cotton School, Khalini, Shimla-171002**

**- Complainant**

**Vs**

- 1. Executive Director (Personal), HPSEB Ltd, Vidyut Bhawan, Shimla-171004**
- 2. The Assistant Executive Engineer (E), Electrical Sub-Division, HPSEBL, Chotta Shimla, District Shimla, HP-171002**

**- Respondents**

**Date: 25/11/2022 (12:00 PM)**

**Present for:**

**The Complainant: Sh. Nitin Thakur Advocate**

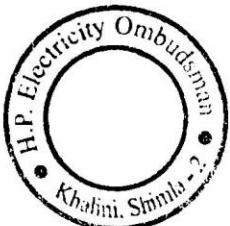
**The Respondents: Sh. Kamlesh Saklani Law Officer, Er. Vipin Kashyap Assistant Engineer Chotta Shimla, Sh. Kanwar Pal Sr Asstt**

**Order**  
**(Admission Hearing)**

Case called, both parties were heard. The Law Officer for the Respondent Board argued that the Complainant have not maintained 50% of the Disputed Amount as per requirement of the Regulations. As already informed vide Interim Order dated 11/11/2022, the Forum below vide orders passed on 17/10/2022 had assessed Rs 20,58,858/- for Issue No. 1 and had ordered in favour of the Complainant in Issue No. 2 whereas no amount have been assessed by them in Issue No. 3. Since no amount was assessed for Issue No. 3 and the Complainant had already deposited Rs 18,64,000/- which is more than 50% of the disputed amount assessed by the Forum below in Issue No. 1, the decision conveyed vide Interim Order dated 11/11/2022 stands and objections raised by the Law Officer for the Respondent Board are overruled.

The Respondent Board however failed to submit their reply and prayed for two weeks' time for same. Prayer granted. The Respondents are directed to file their reply **duly supported by attested affidavit on or before 09/12/2022** positively. The Complainant may file his rejoinder by 16/12/2022. The case is further listed for hearing on 23/12/2022 at 12:00 PM or immediately thereafter.

**Given under my hand and seal of this office.**



**No. HPEO/(Case No. 20/2022)/2022-23- 567-69**

*Leapt*  
*25/11/2022*  
**Electricity Ombudsman**  
**Dated: 25/11/2022**