



**HIMACHAL PRADESH ELECTRICITY OMBUDSMAN**  
SHARMA SADAN, BEHIND KEONTHAL COMPLEX, SHIMLA-171002  
Phone: 0177-2624525, email: ombudsmanelectricity.2014@gmail.com

In the matter of:

**Complaint No. 08/2024**

**M/S Aggarwal Steel Industries Pvt. Ltd., Patch No.1 & II, Phase II, Industrial Area, Gwalthai,  
Distt. Bilaspur, HP-174201**

**-Complainant**

**Vs**

- 1. The Executive Director (Personal), HPSEB Ltd, Vidyut Bhawan, Shimla-171004.**
- 2. The Sr. Executive Engineer, Electrical Division, HPSEBL, Bilaspur HP-174001.**
- 3. The Assistant Executive Engineer (E), Electrical Sub-Division, HPSEBL, Kot/Ganuwal District Bilaspur HP-174002**
- 4. The Superintending Engineer (IT), HPSEBL, Vidyut Bhawan, Shimla-171004.**

**- Respondents**

**Dated:** 22/10/2024

**Present for:**

**The Complainant:** Sh. Rakesh Bansal, Authorized Representative

**The Respondents:** -Sh. Rajesh Kashyap, Advocate  
-Er. Brij Lal, Assistant Engineer  
**Sh. Rohit Kumar, Sr. Asstt,**  
**Sh. Anshul Thakur, JOA**

**Order**

Case called, the matter was heard for admission hearing. After listening both the parties, the matter was admitted to the extent for initiation of proceedings. The Respondent Board is directed to submit reply on or before 12/11/2024 with a copy of reply to the Complainant and rejoinder if any, may be submitted by the Complainant immediately thereafter the submission of the reply by the Respondent Board. The arguments may be conducted on 18/11/2024 subject to the submission of above documents and mutual consensus of both the parties. **The concerned Assistant Engineer is directed to appear in the court room along with the relevant record to avoid any misconception during the course of deliberations /arguments and to facilitate counsel thereof, any lapse shall attract onus on individual.**

Accordingly, the case is listed for final arguments on dated 18/11/2024 at 2:00 PM. or immediately thereafter subject to submission of above documents. The order is also placed at site as well as conveyed telephonically for the convenience of concerned.

Given under my hand and seal of this office.



*Ruphal*  
22/10/24  
Electricity Ombudsman  
Dated: 22/10/2024

No. HPEO/(Case No. 08/2024)/2024-25- 127-31