

HIMACHAL PRADESH ELECTRICITY OMBUDSMAN

SHARMA SADAN, BEHIND KEONTHAL COMPLEX, SHIMLA-171002

Phone: 0177-2624525, email: ombudsmanelectricity.2014@gmail.com

In the matter of:

Complaint No. 01/2025

M/s A.B. Tools Pvt. Ltd. Plots 7 and 8, Sector-3, Parwanoo, Tehsil Kasauli, District Solan-173220 (HP).

- Complainant

Vs

1. Executive Director (Personal), HPSEB Ltd, Vidyut Bhawan, Shimla-171004

 The Assistant Executive Engineer, Elect. Sub-Divn., HPSEBL Parwanoo, Tehsil Kasuli Distt Solan-173220

- Respondent

Dated: 22/01/2025

Present for:

The Complainant: -Sh. O.C. Sharma, Advocate

The Respondents: -Sh. Kamlesh Saklani, Under Sectt. Law

-- Er. Parvinder Singh, ESD. Parwanoo

Order

Case called, the matter was heard 22/01/2025. After listening to both the parties, the matter was admitted to the extent of initiation of proceedings. The Respondent Board is directed to submit reply on or before 12/02/2025 with a copy of reply to the Complainant and Rejoinder if any, may be submitted by the Complainant immediately thereafter the submission of the reply by the Respondent Board. The arguments may be conducted on 25/02/2025 subject to the submission of above documents and mutual consensus of both the parties. The concerned Assistant Engineer is directed to appear in the court room along with the relevant record to avoid any misconception during the course of deliberations /arguments and to facilitate counsel thereof. Any lapse shall attract onus on individual. The Assistant Engineer appearing in the court shall also update in reply as well as during arguments, the status of the affidavit which they have submitted for seeking permission of competent authority for implementation of order dt.27/11/2024 in complainant No. 1421/202408/22 in the instant case.

Accordingly, the case is listed for final arguments on dated 25/02/2025 at 12:00 PM. or Immediately Ombo, thereafter subject to submission of above documents. The order is also placed at site as well as conveyed telephonically for the convenience of concerned.

Given under my hand and seal of this office.

22/01/2025

No. HPEO/ (Case No. 01/2025)/2024-25-