



**HIMACHAL PRADESH ELECTRICITY OMBUDSMAN**  
SHARMA SADAN, BEHIND KEONTHAL COMPLEX, SHIMLA-171002  
Phone: 0177-2624525, email: [ombudsmanelectricity.2014@gmail.com](mailto:ombudsmanelectricity.2014@gmail.com)

In the matter of:

**Complaint No. 05/2025**

M/s Divyadhan Consultants Pvt. Ltd., Village Kalyanpur, P.O & Tehsil Baddi- 173205 (H.P)

– Complainant

Vs

1. The Executive Director (Personal), HPSEB Ltd, Vidyut Bhawan, Shimla-171004
  2. The Assistant Executive Engineer, Elect. Sub-Divn., HPSEBL Baddi-173205 (H.P)
  3. The Sr. Executive Engineer, Electrical Division, HPSEBL, Baddi- 173205 (H.P)
- Respondent

**Dated: 07/04/2025**

**Present for:**

**The Complainant:** -Sh. Manik Seith, Advocate  
-Sh. Rakesh Bansal, Authorized Representative

**The Respondents:** -Sh. Rajesh Kashyap, Advocate  
- Er. Sourav, Dhiman, ESD, Baddi

**Order (Last Heard-18/03/2025)**

Case called, the matter was heard. The Respondent Board submitted reply on 29/03/2025 in compliance to this court order dt. 18/03/2025 and subsequent submissions of rejoinder-cum- written arguments by the authorized representative for Complainant in the court room on dt. 07/04/2025 which was taken on record. The authorized representative of Complainant also submitted certain documents in compliance to this court order dt.18/03/2025 which were taken on record for reference. The counsel for Respondents and concerned Assistant Engineer appeared in the Court room along with the relevant record and with the mutual Conesus of both the parties, the final arguments were conducted.

The deliberations made by the Assistant Engineer representing Respondent Board and participation in discussions were appreciable. Both Id. Counsel for Respondent Board and Id. Counsel for Complainant & authorized representative for the Complainant advanced their arguments to the brim. Sh. Manik Seith, the Id. Counsel for Complainant who explored all possibilities to arrive at consensus during arguments, were praise worthy. After hearing both the parties for about 2 hrs. at length, the arguments were concluded and order reserved.

**Given under my hand and seal of this office.**



**No. HPEO/(Case No. 05/2025)/2024-25- 378-81**

**Electricity Ombudsman**  
**Dated: 07/04/2025**