



**HIMACHAL PRADESH ELECTRICITY OMBUDSMAN**  
SHARMA SADAN, BEHIND KEONTHAL COMPLEX, SHIMLA-171002  
Phone: 0177-2624525, email: [ombudsmanelectricity.2014@gmail.com](mailto:ombudsmanelectricity.2014@gmail.com)

**In the matter of:**

**Complaint No. 11/2025**

**M/s Pinetree Packaging, Khasra No. 685-690,692,696/1, Village Katha, Tehsil Baddi, Distt: Solan-173205**

**- Complainant**

**Vs**

- 1. The Executive Director (Personal), HPSEB Ltd, Vidyut Bhawan, Shimla-171004**
- 2. The Sr. Executive Engineer, Electrical Division, HPSEBL, Baddi Distt. Solan-173205(H.P)**
- 3. The Assistant Executive Engineer, Electrical Sub-Division, HPSEBL, Baddi- Distt. Solan-173205(H.P)**

**- Respondent**

**Dated: 23/05/2025**

**Present for:**

**The Complainant: -Sh.Rakesh Bansal, Authorized Representative**

**The Respondents: -Sh. Kamlesh Saklani, Under Sectt. Law**

**-Sh. Rajesh Kashyap, Advocate**

**Order (Last Heard-26/04/2025)**

Case called, the matter was heard. The Respondent Board submitted reply on dt. 20/05/2025 in compliance to this court's order dt.26/04/25 and subsequently, the Complainant submitted Rejoinder on 23/05/25 in the court room which was taken on record. The concerned Assistant Engineer could not appear in the court room owing to some unavoidable pre-occupation and counsel for Respondents sought some more time for final arguments. Prayer granted, with further directions to the Assistant Engineer to be present in the court along with relevant record to avoid any misconception during the course of deliberations / final arguments and to facilitate counsel thereof as high stake is involved. Any lapse shall attract onus on individual.

Accordingly, the case is listed for final arguments on dated 16/06/2025 at 12:00 P.M or Immediately thereafter. The order is also placed at site as well as conveyed telephonically for the convenience of concerned.

Given under my hand and seal of this office.



**No. HPEO/(Case No. 11/2025)/2024-25- 533-36**

*[Handwritten Signature]*  
23/05/25

**Electricity Ombudsman**  
**Dated: 23/05/2025**