



HIMACHAL PRADESH ELECTRICITY OMBUDSMAN
SHARMA SADAN, BEHIND KEONTHAL COMPLEX, SHIMLA-171002
Phone: 0177-2624525, email: ombudsmanelectricity.2014@gmail.com

In the matter of:

Complaint No. 33/2025

M/s Timco Steel Company, Complainant Vill Bhatian, Nalagarh Distt. Solan-174101 (HP)

– Complainant

Vs

1. Sr. Executive Engineer, Electrical Division, HPSEBL, Nalagarh Distt. Solan-174101 (H.P)
2. Assistant Executive Engineer, Electrical Sub-Division, HPSEBL, Nalagarh, Distt. Solan-174101(H.P)

-Respondents

Dated: 30/09/2025

Present for:

The Complainant: - Sh. Rakesh Bansal, Authorized Representative

The Respondents: -Sh. Kamlesh Saklani, Under Sectt. Law

Order (Last Heard-30/09/2025)

Case called, the matter was heard. The Id. Counsel for Respondents (**under Sectt. Law**) at the very outset prayed for dropping the name of Executive Director (Pers.), being a non-necessary party. After discussing the matter with the Authorized representative for Complainant, prayer granted and hence forth in the instant case, the name of Executive Director (Personal) shall be considered deleted.

After listening to both the parties, the matter was admitted to the extent of initiation of proceedings. The Respondent Board is directed to submit reply on or before 10/10/2025 with a copy of reply to the Complainant and Rejoinder if any, may be submitted by the Complainant immediately thereafter the submission of the reply by the Respondent Board. **The concerned Assistant Engineer is directed to appear in the court room along with the relevant record to avoid any misconception during the course of deliberations /arguments and to facilitate counsel thereof as high stake is involved. Any lapse shall attract onus on individual.**

Accordingly, the case is listed for final arguments on dated 15/10/2025 at 12:00 P.M or Immediately thereafter subject to submission of above documents. The order is also placed at site as well as conveyed telephonically for the convenience of concerned.

Given under my hand and seal of this office.

Given under my hand and seal of this office.



No. HPEO/(Case No. 33/2025)/2024-25- 899-901

Electricity Ombudsman

Dated: 30 /09/2025